Yas, I'll hang it, just for fun, In the old, the dear old spot; Santa Claus has not yet spun All of merry mine I wot.

their beer, and then she slipped away and

hid in a large ant-hole, where she staid all

night, in a very uncomfortable plight. Her friends were not long in finding her

out; they scolded, threatened, and if they could have laid hold of her, would have

dragged her away. They then coaxed and

promised, and begged of her to come and

speak to them, but she wisely kept within

doors, and they dared not enter. She had

been deceived once, and knew too well

what would be her fate, if she went home.

On being questioned, why she denied hav-

ing been whipped, she replied, "For the

reason you said yesterday, because I was

afraid. I knew, too, I should be watched

if my persecutors knew I was there against

and was always a faithful, tidy girl, and,

I am glad to say, ever afterwards a thoughtful girl. She learned to sew very nicely.

I often felt quite proud of her needlework.

She learned the Lord's Prayer, Command-

ments, the whole of the Scripture Cate-

chism in the Tract Primmer, and many

hymns. She afterward became engaged to

a good Christian young man belonging to the Verulam Wesleyan Station. Then she

went home to dig a garden and raise corn.

This is a custom among all the natives,

even the Christian natives observe it. The

produce they are allowed for their own use

after marriage. Some are ambitious to

have a large crop, so that their future hus-

bands may not think they are going to have an idle wife. So well did she behave,

so faithful and industrious was she, that her father had no reason to think that she

had been spoiled by living with the mis-

sionary, and for the time she remained at

home, although surrounded with every-thing heathenish, we never heard one word

to her discredit. She came regularly to

the Prayer Meetings, Sunday services, and

often an hour in the afternoon for sew-

pleasure in assisting her to cut and make

her clothes. Perhaps you would like to know what she had this time in her wed-

ding outfit. She had two print dresses, a

dark and light one; two suits of under-

How is it with you, my dear friends?

After Dinner ...

Laws are like cobwebs, which catch

ALONZO, King of Arragon, used to say,

A MAN being observed to affect much

Where did your great grandfather, grand

She lived with me for two years

La! what could I wish indeed? Sweet, prophetic soul be still ! Bother ! 'twere a naughty greed Thus anticipating Will.

But, we girls of this wise day, Ain't as grannies were of old ; Sweet and true, I guess, as they; Sharper! lest we should be sold.

This conceded, it must be Ample plans of cottage sweet, Near the sad, sad murmuring sea-Just a snug, unique retreat. Promises, in black and white,

Of a "turn-out," fit to vie With a Bonner, if in sight ; Mine must be no envious sigh. And the avenne, in town;

Deeded must the mansion be To my right, by Blackstone's gown, Simply "business," don't you see? Pin-money must be assured,-Say, five thousand, nominal;

If no margin be endured, I'll just " out up" bominable ! Last, my own oblivious Will, My happiness were not complete, Till you a policy can fill—

For life's uncertain, ain't it, sweet?-Of fifty thousand, low, indeed ! On your, to me, so precious life. If subscribed to, I'm agreed To-to become your little wife.

POR THE BLOOMFIELD GARRETTE. A HEATHEN MARRIAGE.

come. She also taught her little sisters to [Through the kindness of Mrs. McDowell, we are enabled to gratify our young readers with read, and many of the hymns she had the following letter from Heathen Land.—Ens.] To the Bloomfield Schools:

I DARE say, my dear children, you have, many of you, witnessed a marriage cere mony, and thought it very pleasant. If I were to describe to you a heathen marriage,

clothes, one bleached, one unbleached her wedding dress was white muslin; she I think you would be very thankful you were not born a heathen child. straw hat and veil and a pair of white cot-One beautiful autumnal morning we heard that a prominent man, whose kraal bottle of Cologne. She brought her things was in sight of our house, was that day to take another wife. He had already to see the good sense she manifested in three, but some of them were growing see the natives spend nearly all for useless three, but some of them were growing see the natives spend nearly all for useless attract vast crowds.

AF A Fine Engraving of Wesler and 28 Bishop of the M. E. Church, PRESENTED TO EVERY SUBSCRIBE inade; a large quantity of beer had been brewed; an ox or two were to be slaughtered; a dance and a feast are always expected and various heather expected and va pected, and various heathen customs are ob- would be so glad that she was going to served, some of which, to us, would be have a good home of her own and live as very disgusting. Of course, every one is she wished, that she ought not to be sad; expected to wear his best attire; that of but even the heathens are not without nathe men consists of an apron made of the not glad you are not now Usokeusanduka's ABEL STEVENS, LL. D., Editors. of monkeys' tails; this is their only clothing. They are sometimes, however, very profuse in their ornaments of brass rings wear a short petticoat, made from a cow's am sorry for my sisters, but I am more skin, which has been tanned, or softened, riage. The young girl who was about to is one of our greatest trials, to see them be married to this old man, how do you be married to this old man, how do you pity the people, and are sorry to see them imagine she was taken to her betrothed? so degraded, often unhappy, on account of imagine she was taken to her betrothed?

(the ceromony is always performed at the track of the husband). We heard a great noise of singing and shouting near the house, and on going to see what it was, I saw a number of people driving four or five head of cattle, and in front of them of them of the save them happy when they five head of cattle, and in front of them what the missionaries tell them, and performed at the their wicked lives. We wish to raise them, all or just a fresh pleasure to its triends, the real value and beauty of THE ALDINE is a unique and original canceptor—alone absolutely without competition in price or character. The possessor of a compared with rivats of a similar class, the bride who had been sold or rather. five head of cattle, and in front of them was the bride who had been sold or rather haps mean some time to become Christians. But far more love their own heathen the chromos, besides! ested to know how she is dressed. They all wear the same style. She has no white caring not for God or His word. veil or wreath of orange blossoms; her Have you chosen to be among those whom filled with a kind of unctuous red clay; this is the badge which shows that she is a wife; she wears a shirt made of a cow's skin, which also shows that she is now an away from Christ.

Satisfy the templations of Satisfy, and trying to live holy, pure lives. You live in a
land of Gospel privileges; you have pious
parents and teachers to pray for you. Do
not grieve them by being willing to live
away from Christ.

L. W. Meller. Umfazi (woman) instead of Intombi (girl) : but the bridal dress, or the dress which indicates her position, is an apron made from the skin of a buck ornamented with brass buttons. This is tied under

skin of a goat or wild animal, or strings wife, living like your sisters, with other wives, amid filth and wretchedness? You are going to a good man, I think you will be happy, and trust you will be a good wife." She replied, "I am thankful, and feathers and beads. The married women I know to whom I owe my blessings; I sorry that they are willing to live as they do. If they wished to lead better lives, by hard rubbing; this is a part of the they could. If they loved Christ, he would bride's dress and is never worn before mar- free them from their bondage." And this contented, satisfied with their lot. We customs and practices, and cling to them, hair is all shaved off, with the exception of the Lord delights to honor? Are you rea tuft on the crown of her head, which is sisting the temptations of Satan, and trysmall flies, but are broken through by the her arms and hangs to her knees, she great ones. wears bead ornaments round her arms, ankles and forehead. A blanket, a few in commendation of old age, "Old wood is best to burn; old wine to drink; old pieces of cloth, and two mats complete her trousseau. As this procession passed, friends to trust; and old authors to read. I noticed my girls looked very and ; one of them remarked: "Had the missionaries never come here, that would have reign, being introduced to her Majesty, been our fate." I asked if they knew the she was pleased to bid him advance, and girl, and, to my surprise, they said "U tell her faults. "No," said Pare, "I do Nozindhom—the one who ran away the talks of." time of her engagement and came here for protection." "But," I said, "did not her friends promise her, if she would gravity, and to shake his head at other go home, that she need not marry this men's speeches; his neighbor used to "Yes," they replied, "and for a little while they were quiet; but Usoku-sen duka having paid the cattle, demanded them or the girl. The father's affections compare it "to the shaking of a bottle, which is done to see if there be anything (wit) in their heads or no." were stronger for cows than for his own daughter, and she was whipped and driven ONE said that his great grandfather, away to be the wife of an old polygamist grandfather, and father died at sea; then, laughter, and she was whipped and driven rhom she loathed and despised. The mis- said another, "If I was you, I would mounted his horse and rode to the kraal. "Where did your great grandfather, grand not to interfere, for that he had no right father, and father die" He answered, to do, neither would it have been wise, "In their beds." Then, said the first, but simply to find out if the girl was there "If I was you, I would never go to bed. against her will, and to offer her protection. On reaching the place, he inquired if the report we had beard was true. They tion. On reaching the place, he inquired if the report we had heard was true. They denied every charge, saying, "Ask the girl." She said, "No, I have not been whipped; I am here willingly." The missionary said: "I know you have been whipped and are afraid to own it." She shouly denied having been troubled in any say. "Very well," was his reply. "If whipped and are arrang to own led in any atoutly denied having been troubled in any "Very well," was his reply. rou prefer to remain, you can do so. I physic." my roof, if you wish.". The missionary then went away, and the people continued ing-school to hunt rabilits, agreed to be their dancing, etc. The next morning be-likent, for fear of scaring them; but one lognes malled.

fore light, U Nozindhom knocked at the of the scholars, supposing they could not kitchen door. You may be sure our na-tive girls gave her a warm welcome. They not understand, cried out, as soon as he cut off her red top, gave her soap and saw them, Ecce cuniculi t i. e., Behold the water for a bath, and lent her their cloth-rabbits; at which they immediately fled ing. When I went out in the morning to into their burrows. And, when his coming. When I went out in the morning to into their burrows. And, when his com look after the breakfast, I found her neatly panions rebuked his folly, the wise lad re plied, "Who would have thought that the clad and as quietly at work as if she were a regular inmate of the household. She rabbits understood Latin ?" gave an account of herself, stating that she waited till the people were merry with

SIE NICHOLAS BACON, being appointed Judge for the northern circuit, was strongly importaned for mercy, and to save his life, by a malefactor, before sentence was passed; and, being inflexible on the side of justice, the malefactor at last claimed kindred with his lordship, "Prithee," said my Lord, "how do you make that out?" "Why, if it please you, my Lord, your name is Bacon, and mine is Hog; and, in all ages, Bacon and Hog have been a-kin." Nay, but replied the Judge: "You and I cannot be a-kin, unless you be hanged; for Hog is not Bacon, till it be hanged.

A statue of Columbus is to be erected in the

A dreadfal famine is reported among the cople of the Corea.

Hon. John Bright's (the British statesman) favorite amusement is fishing.

Lyon, a Bullock, two Foxes and three Ducks. The President of Hampden-Sidney College,

Va., states that but one student has died at

In the next Iowa Legislature there will be a

that institution in one hundred years. It is said that in one of the churches in New York city, a slate, containing a list of the weddings to be celebrated during the week, is

hung in the vestibule every Sunday. Rev. Dr. R. S. Maclay-who has been for a quarter of a century Superintendent of the Methodist Episcopal Mission at Foo Chow, China-has now been appointed to the charge ing or reading, and always brought as of the Mission of that Church in Japan. An many with her as she could persuade to excellent appointment.

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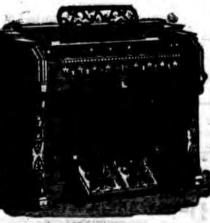
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